



**Town of Farmington**  
***Office of the Selectmen***

**356 Main Street**  
**Farmington, NH 03835**  
**Phone: (603) 755-2208 • Fax: (603) 755-9934**

**A Bicentennial Community**  
**1798 – 1998**

**BOARD OF SELECTMEN**  
**NOTICE OF MEETING**  
**MONDAY, OCTOBER 30, 2017**  
**6:00 PM**  
**SELECTMEN'S CHAMBERS**  
**356 MAIN STREET**

1. Call to Order
2. Pledge of Allegiance
3. Public Input
4. Review of Minutes
5. Possible Conservation Deed-Pound Road
6. Possible Recreation Software
7. Wage Study
8. Town Administrators Business
  - a. Review of RFQ for Master Plan
9. Non-public Session RSA 91-A:3,II (d)
10. Non Public Session RSA 91-A:3, II (d)
11. Non Public Session RSA 91-A:3, II (a)
12. Non Public Session RSA 91-A:3, II (d)
13. Non Public Session RSA 91-A:3, II (c)
14. Next Meeting

**The Public is Welcome and Encouraged to Attend**

**Per RSA 91-A: 3 II, The Board of Selectmen reserve the right to enter into Non Public Session as needed.**